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Form ntchrgbk

#### UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 23-10104-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

William F. Hertzke Jr.

10 Pacific Terrace
Hazlet, NJ 07730

Karen Hertzke
10 Pacific Terrace
Hazlet, NJ 07730

Hazlet, NJ 07730

Social Security No.:

xxx-xx-5823 xxx-xx-8432

Employer's Tax I.D. No.:

#### NOTICE OF HEARING

PLEASE TAKE NOTICE that a hearing will be held at

Courtroom 8, Clarkson S. Fisher, U.S. Courthouse, 402 E. State St., Trenton, NJ 08608-1507

on 11/22/23 at 09:00 AM

to consider and act upon the following:

29 – Motion for Relief from Stay re: re: 10 Pacific Terrace, Hazlet NJ 07730. Fee Amount \$ 188. Filed by Denise E. Carlon on behalf of MIDFIRST BANK. Hearing scheduled for 11/8/2023 at 09:00 AM at MBK – Courtroom 8, Trenton. (Attachments: # 1 Statement as to Why No Brief is Necessary # 2 Proposed Order # 3 Exhibit Exhibit A Note # 4 Exhibit Exhibit B Mortgage # 5 Exhibit Exhibit C AOM # 6 Exhibit Exhibit D PPPH Affidavit # 7 Certificate of Service) (Carlon, Denise)

Dated: 10/20/23

Jeanne Naughton

Clerk, U.S. Bankruptcy Court

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United States Bankruptcy Court District of New Jersey

In re: Case No. 23-10104-MBK

William F. Hertzke, Jr. Chapter 13

Karen Hertzke

Debtors

## CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2
Date Rcvd: Oct 20, 2023 Form ID: ntchrgbk Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 22, 2023:

Recipi ID Recipient Name and Address

db/jdb + William F. Hertzke, Jr., Karen Hertzke, 10 Pacific Terrace, Hazlet, NJ 07730-2145

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

### NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 22, 2023 Signature: /s/Gustava Winters

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 20, 2023 at the address(es) listed below:

Name Email Address

Albert Russo

docs@russotrustee.com

Denise E. Carlon

on behalf of Creditor MIDFIRST BANK dcarlon@kmllawgroup.com bkgroup@kmllawgroup.com

Lee Martin Perlman

on behalf of Joint Debtor Karen Hertzke ecf@newjerseybankruptcy.com

mcdoherty@ecf.courtdrive.com; hspivak@ecf.courtdrive.com

Lee Martin Perlman

on behalf of Debtor William F. Hertzke Jr. ecf@newjerseybankruptcy.com,

mcdoherty@ecf.courtdrive.com;hspivak@ecf.courtdrive.com

R. A. Lebron

on behalf of Creditor PNC Bank National Association bankruptcy@fskslaw.com

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Date Rcvd: Oct 20, 2023 Form ID: ntchrgbk Total Noticed: 1

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 6